BILL NO. R-73-10-45

 RESOLUTION NO. R- 97-13

A RESOLUTION transferring certain funds from Account No. 85-62 Retirement and Social Security to Account No. 85-35 Recreation Supplies in the 1973 Budget of the Park Dept.

WHEREAS, there are insufficient funds in Account No. 85-3-35 Recreation Supplies, to cover expenses for the year 1973; and

WHEREAS, there are sufficient funds in Account No. 85-62 Retirement and Social Security to cover said expenses.

NOW THEREFORE BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

That the following sum is hereby transferred from the following account:

Account No. 85-6-62 Retirement & Social Security \$2,500

To:

Account No. 85-3-35 Recreation Supplies.

Wellan I

APPROVED AS TO FORM
AND LEGAL ITY

Read the first time in full and on motion by _	, seconded by
, and duly adopted, read the se	
	(and the City Plan
Commission for recommendation) and Public Hearing t	o be held after due legal notice,
at the Council Chambers, City-County Building, Fort	
theday of	
o'clock P.M., E.S.T.	
Date:	
	CITY CLERK
Read the third time in full and on motion by	Hingo ,
A==== ;	y adopted, placed on its passage.
Passed (1051) by the following vote:	
ayes <u></u> , nays <u>O</u> , abstained	, ABSENT to-wit:
BURNS	Secretaring controls.
HINGA	
KRAUS	<u>A</u> .
MOSES	
NUCKOLS	
SCHRIDT, D.	· · · · · · · · · · · · · · · · · · ·
SCHMIDT, V.	Management Management (Management Management
STIER	annonarintennaken.
TALARIGO	
DATE: 10-23-73	Cheeks D. Elisterman
	CITY CLERK
Passed and adopted by the Common Council of th	ne City of Fort Wayne, Indiana,
as (Zoning Map) (General) (Ammeration) (Special)	
(Resolution) No. <u> </u>	om day of <u>Control , 1970</u>
ATTEST: (SEAL)	1) FIO 7 Water 50
CHURASH . MISTERNO -	PRESIDENG OFFICER
Presented by me to the Mayor of the City of F	ort Wayne, Indiana, on the Mc
day of October , 197 3	
A. M., E.S.T.	
. 4	hechel. Welsterman
	CITY CLERK
Approved and signed by me this Alday of	<u>Uclobio</u> , 197 <u>3</u> ,
at the hour of 3:Mo'clock Y. M.,E.S.T	
J.	for the Jefer
	1211016

Date	October 15,1973

TO THE CITY CONTROLLER:

The Department of Public Parks
(Department)
requests that an appropriation ordinance be prepared and submitted to the City Council authorizing the transfer of $\frac{5}{2}$
Account No. 85-6-62 Title Retirmenet & Social Security to
Account No. 85-3-35 Title Recreation Supplies •
Reason for Transfer There are insufficient funds in Account 85-3-35, Recreation
Supplies, to cover expenses for the year 1973. Fund shortage was caused by
rapidly increasing cost of supply items, by initiating new programs, and extending.
other recreation programs.
Dayartment Head or Board Member

Directions -- Departments requesting transfer of funds from one account to another, or for the appropriation of funds from the unexpended balance of the General Fund must fill out this form in duplicate, and send both the original and one copy to the Controller's Office. It is suggested that a third copy be made and retained by the department originating the request. The Controller's office will retain one copy of the form and send the other to the City Attorney which will be his authorization to prepare the appropriation ordinance. Please send the request for transfer of funds to the Controller as early as possible, and at least one week should be allowed for the City Attorney to prepare the appropriation ordinance and the City Clerk to enroll it for the next Council meeting.

DIGEST SHEET

B-73-10-45.

TITLE OF ORDINANCE
DEPARTMENT REQUESTING ORDINANCE Department of Public Parks
SYNOPSIS OF ORDINANCE Transfer of \$2500 from Account No. 85-6-62 Retirement
and Social Security to Account No. 85-3-35 Recreation Supplies.
The second secon
2
FFFECT OF PASSAGE Provide sufficient funds to cover expenses in this account for the remainder of the year and provide supplies for those recreation programs yet to be completed this year.
EFFECT OF NON-PASSAGE <u>Would be unable to provide supplies for recreation</u> programs which are continuing till the end of the year.
MONEY INVOLVED (Direct Costs, Expenditures, Savings) \$2500
ASSIGNED TO COMMITTEE (J.N.) <u>Junine</u>